



**STATE OF MONTANA**  
**DEPARTMENT OF ADMINISTRATION**  
**DIVISION OF BANKING & FINANCIAL INSTITUTIONS**

301 South Park, Suite 316, Helena, MT 59601  
PO Box 200546, Helena, Montana 59620-0546  
Phone: (406) 841-2920 Fax: (406) 841-2930  
E-mail: [banking@mt.gov](mailto:banking@mt.gov) • Website: [www.banking.mt.gov](http://www.banking.mt.gov)

---

---

**NOTICE OF RELOCATION OF A LOAN PRODUCTION OFFICE**

---

---

**NOTICE INFORMATION:**

Mutual Association Name: \_\_\_\_\_  
Main Mutual Association Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Notice Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**LPO LOCATION:**

Current Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Address to which LPO will be moved: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Proposed Effective Date: \_\_\_\_\_

If this is a temporary relocation, when will the LPO move back to its current location? \_\_\_\_\_

If the current location will be closed, what is the effective date of closure? \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

Please remit Notice to the Division via email (preferred) or by mail.

**EMAIL:** [banking@mt.gov](mailto:banking@mt.gov)

**REGULAR MAIL:**  
Division of Banking & Financial Institutions  
P.O. Box 200546  
Helena, MT 59620-0546

**OVERNIGHT MAIL:**  
Division of Banking & Financial Institutions  
301 South Park, Suite 316  
Helena, MT 59601