



STATE OF MONTANA • DEPARTMENT OF ADMINISTRATION
DIVISION OF BANKING AND FINANCIAL INSTITUTIONS
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**APPLICATION FOR A CERTIFICATE OF APPROVAL
 TO ORGANIZE A NEW MONTANA CREDIT UNION**

Date: _____

Pursuant to Chapter 3 of Title 32, MCA, we the undersigned, proposed incorporators, request a Certificate of Approval to proceed with the incorporation and organization of a new Montana credit union. Said credit union proposes to conduct business at

Street Address	City	State	ZIP
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We submit the following for your information in support of this application.

Organizers/Subscribers

Attached as Exhibit 1 are names, addresses and principal occupations of the organizers/subscribers of the proposed new credit union.

Executive Officers of the Board & Senior Management

Attached as Exhibit 2 are names, positions, qualifications and references of the executive officers of the board and senior management of the new credit union, if known.

Public Necessity and Demand

Attached as Exhibit 3 is a summary of the evidence applicant intends to present to demonstrate a persuasive showing of reasonable public necessity and demand for a new credit union at the proposed location.

Par Value Per Share _____

Estimated Operating Statement & Deposit Volume of Proposed Credit Union

Current Operating Earnings	<u>First Year</u>	<u>Second Year</u>	<u>Third Year</u>
Interest & Discount on loans	_____	_____	_____
Interest on Securities	_____	_____	_____
Commissions, Fees & Service Charges	_____	_____	_____

	<u>First Year</u>	<u>Second Year</u>	<u>Third Year</u>
Other Current Operating Earnings	_____	_____	_____
TOTAL EARNINGS	_____	_____	_____
Current Operating Expenses	_____	_____	_____
Salaries & Wages	_____	_____	_____
Interest on Time Deposits	_____	_____	_____
Interest on Borrowings	_____	_____	_____
Other Current Operating Expenses	_____	_____	_____
TOTAL EXPENSES	_____	_____	_____
Net Operating Earnings (losses)	_____	_____	_____
Estimated Share Volume at End of Year	_____	_____	_____

Estimated Investment In: (Attach schedules as Exhibit 4 to detail the basis for each of the estimates shown for the four classes of fixed assets.)

Credit Union Premises	_____
Fixtures	_____
Furniture	_____
Equipment	_____

Additional Exhibits

The following additional exhibits must be attached:

- Exhibit 5: A copy of the application submitted for NCUSIF insurance.
- Exhibit 6: Proposed Articles of Incorporation & By-Laws.
- Exhibit 7: Legal description and street address of proposed site for credit union building.
- Exhibit 8: If building or land is to be leased, a copy of proposed lease agreement.
- Exhibit 9: List of equipment, furniture, etc. to be leased, with annual cost of each lease agreement.
- Exhibit 10: List of employee positions on payroll at credit union opening with salary estimate for each position.

Please Refer to Attached List of Supplemental Questions.

TO BE COMPLETED BY INCORPORATORS OF CREDIT UNION:

By: _____ Typed Name: _____

By: _____ Typed Name: _____

By: _____ Typed Name: _____

By: _____ Typed Name: _____

By: _____ Typed Name: _____

By: _____ Typed Name: _____

By: _____ Typed Name: _____

TO BE COMPLETED BY NOTARY:

State of _____)
) ss
County of _____)

Before the undersigned, a Notary Public for Montana, personally appeared the proposed incorporators of the above-named credit union, to me known, who severally acknowledged that they executed the foregoing application for the purpose therein mentioned.

Witness my hand and official seal this _____ day of _____, _____.

*AFFIX
SEAL
HERE*

Signature of Notarial Officer

Name - typed, stamped, or printed

Title and Rank

Residing at

My commission expires: _____

SUPPLEMENTAL QUESTIONS

1. What is the proposed field of membership?

2. Has an organizational meeting been held? Yes No
Number in attendance: _____

3. Estimated potential membership: _____

4. Who will assume credit union record keeping duties if it is chartered? _____

5. Who will submit application for a surety bond? _____

6. Name of the person who will maintain contact with the credit union after it is organized to assist in operations: _____

7. Are the subscribers within the field of membership and are they representative of the entire group?
 Yes No If not, please explain:

8. Estimated number of hours per day or week the credit union facilities will be available to members.
_____ Will regular business hours be maintained? _____

9. If the members to be served are dispersed over a wide area or working in more than one location/city, give the following information:
Number of persons at each location: _____
How is it proposed that business be transacted with outlying groups?

10. Are credit union services currently available to members of this group? Yes No
If so, explain the nature and extent of the overlapping of such service.

11. Proposed date to begin business if charter is approved: _____

12. Other comments or information that will assist in the consideration of this application (add additional pages as necessary).

INSTRUCTIONS

Schedules or inserts may be attached to this application whenever the space provided is insufficient. Attached schedules or inserts are a part of this application and should be on paper the same size as this page. Applications need not be bound.

You may provide any information in addition to that requested in this application which, in your opinion, might aid in the disposition of your proposal.

It is the responsibility of the applicant to identify the information submitted with the proposal which it deems confidential clearly and on separate pages. However, the determination of the question of confidentiality and the discretion to release information submitted to it which is exempt resides with the Division of Banking and Financial Institutions, and the specific information you indicate to be confidential may be made available for public review after consideration.